



FORM A

MAKE PLANS TO PARTICIPATE & ATTEND

THE BAHAMAS AGRICULTURAL & MARINE RESOURCES NATIONAL AGRI-BUSINESS EXPO

Thursday May 9th – Saturday May 11th, 2019

GLADSTONE ROAD AGRICULTURAL CENTRE (GRAC) NASSAU, N.P., THE BAHAMAS

VENDOR APPLICATION

Business Name: _____

Contact Person: _____

Address: _____

Telephone Contact: _____ **Daytime** _____ **Cell/Evening**

Email Address: _____



Categories of Interest (Tick all that apply):

- | | | | |
|--|--|--|---|
| <input type="checkbox"/> Fruits | <input type="checkbox"/> Ornamental Plants | <input type="checkbox"/> Handicraft | <input type="checkbox"/> Root Crops |
| <input type="checkbox"/> Food Processing | <input type="checkbox"/> Marine Resources | <input type="checkbox"/> Vegetables | <input type="checkbox"/> Livestock |
| <input type="checkbox"/> Other (specify) _____ | | <input type="checkbox"/> Food | <input type="checkbox"/> Processed Food |
| <input type="checkbox"/> Drinks | <input type="checkbox"/> Deserts | <input type="checkbox"/> Body Products | <input type="checkbox"/> Visual Art |

Special requirements (i.e. special electrical requirements, additional tables)

Please specify ALL products/FULL menu (for what applies to your booth):

For Example: Livestock: Sheep, Root Crops: Cassava Food: Grilled Meats

PLEASE ATTACH A COPY OF A VALID HEALTH CERTIFICATE IF YOU ARE TO BE A FOOD VENDOR.

FOR OFFICIAL USE ONLY.

Booth Rental \$250.00

Fee Paid/ Receipt No. _____

Booth Assigned _____

DEADLINE FOR SUBMISSION OF FORM: Tuesday, April 23rd, 2019

For more information contact:

Ms. Angelique McKay (242) 397-7400 or angeliquemckaybahamas.gov.bs

Ms. Phenice Hanna (242) 397-7444 or pheniceh@gmail.com

